



## 29th Annual "Give Burns The Boot"®

benefitting

**GEORGIA FIREFIGHTERS BURN FOUNDATION, INC.**

**2018**

**YES, you can count on us! We're looking forward to helping the GFBF.**

\_\_\_\_\_ We will participate in May on these dates: \_\_\_\_\_

\_\_\_\_\_ We will conduct our drive on: \_\_\_\_\_

**(please print clearly):**

Fire Department \_\_\_\_\_

Fire Chief \_\_\_\_\_

**Important:**

\* Number of paid firefighters in your department \_\_\_\_\_ \* Number of volunteer firefighters \_\_\_\_\_

Boot Drive Coordinator \_\_\_\_\_

\* Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\* Shipping Address (if different from above) \_\_\_\_\_

E-Mail \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

### **CAMPAIGN SUPPLIES NEEDED FOR 2018:**

- |   |  |
|---|--|
| 1. Vinyl Banners _____                      | 7. Informational Leaflets (100/pack) _____ pks.  |
| 2. Magnets for Banners _____ <b>**New**</b> | 8. Certificates of Appreciation (25/pack) _____  |
| 3. Boot Decals (10/pack) _____ pks.         | 9. Wells Fargo Bank Deposit Slips _____          |
| 4. Road Signs _____                         | 10. Give Burns The Boot Guidelines Booklet _____ |
| 5. Carpenter Aprons _____                   | 11. Give Burns The Boot Media Kit Booklet _____  |
| 6. Handout Stickers (100/roll) _____ rolls  |  |

**Please fax your completed form to 404-320-6190; email to [vwalker@gbf.org](mailto:vwalker@gbf.org)  
or mail to GFBF • 2575 Chantilly Drive • Atlanta, GA 30324 • Attn: Venessa Walker**