

2008 Rules for Masonic Lodge Barbecue Competition

I. General

- a) Participants will be allowed into Gwinnett County Fair Grounds on Friday, April 18th between the hours of noon and 9:00 p.m. and on Saturday, April 19th at 9:00 a.m. Check in for the event will begin at 10:00 a.m.
- b) There is a \$3.00 charge per person to get into the fairgrounds on the day of the event.
- c) Each participant may register multiple entries; If a team is cooking with one or more entry of meat each member of the team must pay \$10.00.
- d) Food, alcohol, and tobacco smoking are not allowed. Participants/Cooking Teams failing to adhere to these guidelines may be removed from the competition and Gwinnett County Fairgrounds.
- e.) Each participant/cooking team must come up with a name (i.e... the Smok'n Porkers) or slogans (keep it clean) for their area. Each participant/cooking team's area will be judged on creativity!!! There will be 1st, 2nd and 3rd place awards for most original. Draw the crowd to your booth not just by your heavenly smoke but make them wish they had participated.

II. Applying

- a) The entry fee for Snellville Masonic Lodge Barbeque Competition early bird is \$10.00 per participant. Registrations submitted after April 1st will be \$15.00 per participant, on site registrations will be \$25.00 per participant (participation may be limited to space availability). Please submit application and entry fee to Northeast Georgia Council, c/o Michele Rasmussen, 203 Swanson Drive, Lawrenceville GA 30043 or you may fax registration to 770.962.8004 questions 770.962.2105 x225
- b) Each participant/cooking team will submit a list of meat entries by April 1st, after April 1st you and/or team will not be included in the competition's program. No electric smokers will be allowed.
- c) Each participant/cooking team must submit a request for the estimated amount of space that will be needed any questions please contact Gary Hix [gjhx@bellsouth.net](mailto:gjhix@bellsouth.net).
- d) Master of Ceremonies will introduce each band. Each participant/cooking team's must submit what they would like said in their introduction. This introduction must not exceed 150 words. Questions about introduction please contact Gary Hix [gjhx@bellsouth.net](mailto:gjhix@bellsouth.net). The Snellville Masonic Lodge reserves the right to edit participant/cooking team's introduction for decency's sake.
- e) Each participant/cooking team must submit the number of and names of participant/cooking team's members and necessary assistants that will be present the day of the competition. Only these people will be given passes and therefore allowed in cooking booth. Anyone else will not be allowed in the cooking booth. A participant/cooking team may not request more than two passes for assistants.
- f) Participants/Cooking Teams will be notified of the line-up and booth location no later than April 14th. Participants/Cooking Teams may request a placement in the Gwinnett County Fair Grounds. This request will be considered, but cannot guarantee that a participants/cooking team will get their requested placement.
- g) This competition is 1st come 1st served, space is limited; get your early bird registration in ASAP. If application materials are not submitted by Thursday, April 16th at 5:00 p.m., to the Council with payment, there is no guarantee that a participant/cooking team will be allowed to participate.
- h) There will be promotional tables available for the participant/cooking team to reserve in the convention hall.

III. Prizes

- a) There will be two cash prizes:
 1. Prize 1- **\$200.00** cash- grading each participant/cooking team on taste, texture, and overall appeal. The participant/cooking team with the highest average will win. In case of a tie, the judges' panel will vote on the winner.
 2. Prize 2 - **\$100.00** cash- grading each participant/cooking team on taste, texture, and overall appeal. The participant/cooking team with the 2nd highest average will win. In case of a tie, the judges' panel will vote on the winner.
 3. At least one participant/cooking team (member/representative) must be present at the end of the competition in order to claim a participant/cooking team prize. If no representative is present, the participant/cooking team automatically forfeits its prize to the 2nd place participant/cooking team.

IV. Equipment

- a) The Snellville Masonic Lodge will not provide any materials for the use in the competition.
- b) Participants/Cooking Teams must arrive and check-in with judges on Saturday, April 19th at 10:00 a.m.
- c) Participants/Cooking Teams failing to check-in by the required time will automatically forfeit their chance at either prize.
- d) Each participant/cooking team will be responsible for setting up and tearing down their own equipment. Snellville Masonic Lodge staff will not be available to help with the set-up and tear down of booths.

2008 Snellville Masonic Lodge Barbecue Cooking Competition

Application Part I

(Due April 1st, 2008, Remember 1st come 1st serve, please get applications in immediately)

Participants/Cooking Teams Name: _____

Participants/Cooking Members' Names:

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Assistants' Names:

- 1) _____
- 2) _____

Primary Contact Person: _____

Phone: _____

Email: _____

Equipment the participants/cooking team will be bringing:

Equipment needed

Desired place in line-up of **participants/cooking teams**, place not guaranteed _____

We want to request a promotional table Yes / No

- Entry Fee Free \$10.00 per participant x _____ = _____ before April 1st at 5:00 p.m.
 Entry Fee Free \$15.00 per participant x _____ = _____ before Thursday, April 16th at 5:00 p.m.
 Entry Fee Free \$25.00 per participant x _____ = _____ on April 19th (participation is limited to space availability)

I hereby agree that I have read and will abide by all Snellville Masonic Lodge rules, a copy of which was included with this application

Participants: _____	Date: _____
Participants: _____	Date: _____
Participants: _____	Date: _____
Participants: _____	Date: _____
Participants: _____	Date: _____
Participants: _____	Date: _____

